| B1 (Official Form 1)(04/13)  |   |                             |  |  |   |  |   |   |
|--|---|-----------------------------|--|--|---|--|---|---|
|  | States Bankr<br>dle District of T   |                             |  |  |   |  | Voluntar  | y Petition                                |
| Name of Debtor (if individual, enter Last, First, Jones, Andrea Alice  | Middle):  |                             | Name   | of Joint De                              | ebtor (Spouse                           | e) (Last, First, I                         | Middle):  |   |
| All Other Names used by the Debtor in the last (include married, maiden, and trade names):  FKA Andrea Gfeller   | 3 years   |                             | All Ott  | her Names<br>de married,                 | used by the J<br>maiden, and            | Joint Debtor in trade names):              | the last 8 years  |   |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)   | yer I.D. (ITIN)/Comp  | olete EIN                   | Last fo  | our digits of<br>than one, state         | f Soc. Sec. or                          | r Individual-Ta                            | expayer I.D. (ITIN)   | No./Complete EIN                          |
| xxx-xx-2038  Street Address of Debtor (No. and Street, City, a 10 Savannah Lane, Apt 9  Crossville, TN   | and State):   | ZIP Code                    | Street   | Address of                               | Joint Debtor                            | (No. and Stre                              | et, City, and State)  | :<br>ZIP Code                             |
|  | 3   | 8555                        | 1  |  |   |  |   | ZH Code                                   |
| County of Residence or of the Principal Place of Cumberland  |   |                             | County   | y of Reside                              | ence or of the                          | Principal Plac                             | ee of Business:   |   |
| Mailing Address of Debtor (if different from stro<br>1404 Radcliff Street<br>Garden City, MI   | eet address):   | ZIP Code                    | Mailin   | g Address                                | of Joint Debt                           | tor (if different                          | from street addres  | s):  ZIP Code                             |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   | 8135                        |  |  |   |  |   |   |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | (Check  ☐ Health Care Bus ☐ Single Asset Rea in 11 U.S.C. § 10 ☐ Railroad ☐ Stockbroker ☐ Commodity Bro ☐ Clearing Bank | al Estate as de<br>01 (51B) | fined  | ☐ Chapte☐ Chapte☐ Chapte☐ Chapte☐ Chapte | the I<br>er 7<br>er 9<br>er 11<br>er 12 | Petition is File<br>☐ Cha<br>of a<br>☐ Cha | cy Code Under Wed (Check one box<br>apter 15 Petition for<br>Foreign Main Pro<br>apter 15 Petition for<br>Foreign Nonmain | r Recognition<br>ceeding<br>r Recognition |
| Chapter 15 Debtors Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  |   | he United States            | tion defined in 11 U.S.C. § 101(8) as business debts. tes "incurred by an individual primarily for |  |   |  |   |   |
| Filing Fee (Check one box  | <u></u> .)  | Check one                   | box:   | l  | Chap                                    | ter 11 Debtor                              | rs  |   |
| Full Filing Fee attached  Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |   |                             | three years thereafter).   |  |   |  |   |   |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available ☐ Debtor estimates that, after any exempt prop there will be no funds available for distribution   | erty is excluded and a  | dministrative               |  | es paid,                                 |   | THIS S                                     | SPACE IS FOR COU  | RT USE ONLY                               |
| 1-<br>49 99 199 999  | 1,000- 5,001-<br>5,000 10,000   |                             | 5,001-<br>0,000  | 50,001-<br>100,000                       | OVER 100,000                            |  |   |   |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1   | \$1,000,001 \$10,000,001 to \$10 to \$50 million  | to \$100 to                 | 00,000,001<br>\$500<br>Ilion   | \$500,000,001<br>to \$1 billion          | More than \$1 billion                   |  |   |   |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1   |   |                             | 00,000,001<br>\$500  | \$500,000,001 to \$1 billion             | More than \$1 billion                   | /13 15·50                                  | <del>):22 Dese</del>  | Main                                      |
| C400 E.E0 DR 07720   | I IIC   |                             |  |  |   |  |   |   |

| B1 (Official For  | rm 1)(04/13)  |   |  | Page 2  |
|---|---|---|--|---|
| Voluntar  | y Petition  |   | Name of Debtor(s):  Jones, Andrea Al   | ice   |
| (This page mi   | ist be completed a  | nd filed in every case)   | Jones, Andrea Al   | 106   |
| ( F   |   | rior Bankruptcy Cases Filed Within Las  | t 8 Years (If more than two  | attach additional sheet)  |
| Location<br>Where Filed:  |   | 1.0   | Case Number:   | Date Filed:   |
| Location<br>Where Filed:  |   |   | Case Number:   | Date Filed:   |
| Pe  | ending Bankrupte  | cy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (I  | f more than one, attach additional sheet)                                   |
| Name of Debt  |   | V V X   | Case Number:   | Date Filed:   |
| District:   |   |   | Relationship:  | Judge:  |
| forms 10K a pursuant to sand is reque  Exhibit  Does the debte Yes, and No. | A is attached and or own or have posse. Exhibit C is attached and D completed and | made a part of this petition.  Extension of any property that poses or is alleged to d and made a part of this petition.  | I, the attorney for the petit have informed the petition 12, or 13 of title 11, Unite under each such chapter. I required by 11 U.S.C. §34  X /s/ Harry G. I Signature of Attorney f Harry G. Lasse hibit C pose a threat of imminent and thibit D ch spouse must complete a | or Debtor(s) (Date) er, IV  I identifiable harm to public health or safety? |
| _   | -   | and signed by the joint debtor is attached a  | and made a part of this peti   | tion.   |
|   |   | Information Regardin  | ng the Debtor - Venue  |   |
| <b>.</b>  | days immediate  | (Check any ap<br>n domiciled or has had a residence, princip<br>ely preceding the date of this petition or for<br>ruptcy case concerning debtor's affiliate, go | al place of business, or prir<br>a longer part of such 180 c   | lays than in any other District.  |
|   | this District, or   | tor in a foreign proceeding and has its princhas no principal place of business or assets a federal or state court] in this District, or the District.          | s in the United States but is  | a defendant in an action or   |
|   |   | Certification by a Debtor Who Reside<br>(Check all app  |  | ial Property  |
|   | Landlord has a  | judgment against the debtor for possession  | of debtor's residence. (If be  | ox checked, complete the following.)  |
|   |   | (Name of landlord that obtained judgment)   |  |   |
| _   | D.1.  | (Address of landlord)   | <del></del>  |   |
|   | the entire mone   | tary default that gave rise to the judgment   | for possession, after the jud  | -   |
|   | after the filing  | •   | ·  |   |
|   | Debtor certifies  | that he/she has served the Landlord with t  | his certification. (11 U.S.C.  | § 362(l)).<br>0/12 15:50:22   Dose Main                                     |

B1 (Official Form 1)(04/13) Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

#### Name of Debtor(s):

Jones, Andrea Alice

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$  /s/ Andrea Alice Jones

Signature of Debtor Andrea Alice Jones

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

May 20, 2013

Date

## Signature of Attorney\*

X /s/ Harry G. Lasser, IV Signature of Attorney for Debtor(s)

Harry G. Lasser, IV

Printed Name of Attorney for Debtor(s)

Law Offices of Harry G. Lasser IV

Firm Name

548 N. Willow Ave., Ste. J2 Cookeville, TN 38501

Address

Email: harrylasser@frontiernet.net 931-372-9988 Fax: 931-372-2426

Telephone Number

May 20, 2013

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

## Signatures

#### atures

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| V        |
|----------|
| $\Delta$ |
|          |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| ◥ | 7 |  |
|---|---|--|
|   |   |  |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

## United States Bankruptcy Court Middle District of Tennessee

| In re | Andrea Alice Jor | nes       | Case No. |   |
|-------|------------------|-----------|----------|---|
|       |                  | Debtor(s) | Chapter  | 7 |
|       |                  |           |          |   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable] | ble |
|---|-----|
| statement.] [Must be accompanied by a motion for determination by the court.]                     |     |

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Best Case Bankruptcy

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness            | or |
|--|----|
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to | to |
| financial responsibilities.);  |    |

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Andrea Alice Jones

Andrea Alice Jones

Date: May 20, 2013

# **United States Bankruptcy Court Middle District of Tennessee**

| In re | Andrea Alice Jones |        | Case No. |   |
|-------|--------------------|--------|----------|---|
| -     |                    | Debtor |          |   |
|       |                    |        | Chapter  | 7 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 4                | 100,055.00        |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 97,816.30   |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 3                |                   | 29,315.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 3,869.12 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 3,869.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 17               |                   |             |          |
|   | To                   | otal Assets      | 100,055.00        |             |          |
|   |                      |                  | Total Liabilities | 127,131.30  |          |

## **United States Bankruptcy Court Middle District of Tennessee**

| In re | Andrea Alice Jones     |                        | Case No       |                      |
|-------|------------------------|------------------------|---------------|----------------------|
|       |                        | Debtor                 |               |                      |
|       |                        |                        | Chapter       | 7                    |
|       |                        |                        |               |                      |
|       | STATISTICAL SUMMADY OF | CEDTAIN LIADH ITIES AN | n del aten na | TA (20 II C C & 150) |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 3,869.12 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 3,869.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 4,230.12 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 5,416.30  |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 29,315.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 34,731.30 |

| B6A ( | (Official | Form | 6A) | (12/07) |
|-------|-----------|------|-----|---------|

| In re | Andrea Alice Jones | Case No. |
|-------|--------------------|----------|
|       |                    |          |

Debtor

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and **Unexpired Leases.** 

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Current Value of Husband, Debtor's Interest in Wife, Joint, or Nature of Debtor's Amount of Description and Location of Property Property, without Interest in Property Secured Claim Deducting any Secured Claim or Exemption Community

None

Sub-Total > 0.00 (Total of this page)

Total > 0.00

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| _     |        |       |       |
|-------|--------|-------|-------|
| In re | Andrea | Alice | Jones |

Debtor

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N O Description and Location of Prop E  | Husbar<br>Wife,<br>Derty Joint,<br>Commun | or Debtor's Interest in Property, without Deducting any |
|----|---|---|---|---|
| 1. | Cash on hand  | X   |   |   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | checking account at Cumberland Coun<br>Bank \$5<br>checking account at Charter One Ban<br>\$200   | _   | 205.00  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X   |   |   |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | TV 400, 2 computers 500  tenants by entirety interest with non-filing spouse in: TV 50, BlueR player 70, Xbox 150, TV stand 20, microwave 30, small appliances 40, cookware/dishes 50, couch 150, 2 bookcases 30, dining table/chairs 100, home decor 200, bedroom suite 400, grill 20, toolbox 70, vacuum cleaner 40, misc items 100 | -<br>ay                                   | 900.00  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | х   |   |   |
| 6. | Wearing apparel.  | clothing  | -   | 200.00  |
| 7. | Furs and jewelry.   | ring  | -   | 5,000.00  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | 35 mm handgun   | -   | 200.00  |
|    |   |   | Sub-<br>(Total of this pa                 | Total > 8,025.00 ge)                                    |

3 continuation sheets attached to the Schedule of Personal Property

In re Andrea Alice Jones

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| 9. Interests in insurance policies, Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuties, Itemize and name each issuer.  11. Interests in an education IRA as defined in 26 U.S.C. § \$30(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(b)(1) or under a qualified State unition plan as defined in 26 U.S.C. § \$20(c)(b) or under a qualified State unition plan as defined in 26 U.S.C. § \$21(c)(b) or under a qualified State unition plan as defined in 26 U.S.C. § \$21(c)(b) or under a qualified State unition plan as defined unition plan as de | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|---|------------------|--------------------------------------|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s).  11 U.S.C. § 521(c).  12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. (Five separately the record(s) of the particulars. (Five particulars. (Five particulars.)  13. Stock and interests in incorporated and unincorporated businesses. Itemize.  14. Interests in partnerships or joint wentures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable. X  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers.  2 estates, and rights or powers.  2 estates, and rights or powers.  3 estates, and rights or powers.  3 estates, and rights or powers.  3 estates, and rights or powers.  401 (k)  | Name insurance company of each policy and itemize surrender or  | X                |                                      |   |   |
| defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)  12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  13. Stock and interests in incorporated and unincorporated businesses. Itemize.  14. Interests in partnerships or joint ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable and nonnegotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  |   | X                |                                      |   |   |
| other pension or profit sharing plans. Give particulars.  13. Stock and interests in incorporated and unincorporated businesses. Itemize.  14. Interests in partnerships or joint ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor x including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan<br>as defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s). | Х                |                                      |   |   |
| and unincorporated businesses. Itemize.  14. Interests in partnerships or joint ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable. X  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | other pension or profit sharing   | 401(k)           |                                      | -   | 30.00   |
| ventures. Itemize.  15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | and unincorporated businesses.  | Х                |                                      |   |   |
| and other negotiable and nonnegotiable instruments.  16. Accounts receivable.  17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  |   | X                |                                      |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | and other negotiable and  | Х                |                                      |   |   |
| property settlements to which the debtor is or may be entitled. Give particulars.  18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | 16. Accounts receivable.  | X                |                                      |   |   |
| including tax refunds. Give particulars.  19. Equitable or future interests, life  | property settlements to which the debtor is or may be entitled. Give  | X                |                                      |   |   |
| estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
|  | estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in  | X                |                                      |   |   |
|  |   |                  |                                      |   |   |
| Sub-Total > 30.00  |   |                  |                                      | Sub-Tota                                    | nl > 30.00  |

Sheet  $\underline{1}$  of  $\underline{3}$  continuation sheets attached to the Schedule of Personal Property

In re Andrea Alice Jones

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|--|---|---|
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х  |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | х  |   |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | х  |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | Х  |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X  |   |   |
| 25. Automobiles, trucks, trailers, and  | 2010 Kawasaki motorcycle                   | -   | 5,000.00  |
| other vehicles and accessories.   | 2005 GMC Yukon                             | -   | 17,000.00   |
|   | 2001 Ford Mustang                          | -   | 15,000.00   |
|   | 2013 Dodge Ram                             | -   | 55,000.00   |
| 26. Boats, motors, and accessories.   | X  |   |   |
| 27. Aircraft and accessories.   | х  |   |   |
| 28. Office equipment, furnishings, and supplies.  | х  |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | Х  |   |   |
| 30. Inventory.  | Х  |   |   |
| 31. Animals.  | 2 cats-no cash value                       | -   | 0.00  |

Sub-Total > 92,000.00 (Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

| In re | Andrea | Alice | Jone |
|-------|--------|-------|------|
|       |        |       |      |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--------------------------------------|---|---|
| 32. | Crops - growing or harvested. Give particulars.                  | Χ                |                                      |   |   |
| 33. | Farming equipment and implements.                                | Χ                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.                              | Х                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize. | Χ                |                                      |   |   |

Sub-Total > 0.00 (Total of this page) Total > 100,055.00

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)
Filed 05/20/13 Entered 05/20/13 15:50:22 Desc Main
Best Case Bankruptcy

Bage 12 of 44

| •  |    |
|----|----|
| In | re |

Andrea Alice Jones

Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)

11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds

\$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter

with respect to cases commenced on or after the date of adjustment.)

| Description of Property  | Specify Law Providing<br>Each Exemption                          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| Checking, Savings, or Other Financial Acchecking account at Cumberland County Bank \$5 checking account at Charter One Bank \$200  | Tenn. Code Ann. § 26-2-103                                       | 205.00                           | 205.00  |
| Household Goods and Furnishings tenants by entirety interest with non-filing spouse in: TV 50, BlueRay player 70, Xbox 150, TV stand 20, microwave 30, small appliances 40, cookware/dishes 50, couch 150, 2 bookcases 30, dining table/chairs 100, home decor 200, bedroom suite 400, grill 20, toolbox 70, vacuum cleaner 40, misc items 100 | Tenn. Code Ann. § 26-2-103                                       | 1,520.00                         | 1,520.00  |
| Wearing Apparel clothing   | Tenn. Code Ann. § 26-2-104                                       | 200.00                           | 200.00  |
| Firearms and Sports, Photographic and Otto   | ner Hobby Equipment Tenn. Code Ann. § 26-2-103                   | 200.00                           | 200.00  |
| <pre>Interests in IRA, ERISA, Keogh, or Other 401(k)</pre>   | Pension or Profit Sharing Plans Tenn. Code Ann. § 26-2-111(1)(D) | 30.00                            | 30.00   |
| <u>Automobiles, Trucks, Trailers, and Other</u> 2001 Ford Mustang  | Vehicles Tenn. Code Ann. § 26-2-103                              | 500.00                           | 15,000.00   |
| 2013 Dodge Ram   | Tenn. Code Ann. § 26-2-103                                       | 5,000.00                         | 55,000.00   |

Total: 7,655.00 72,155.00

| In re  | Andrea Alice Jones | Case No. |
|--------|--------------------|----------|
| III IC | Andrea Arre Jones  | Case No. |

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C<br>C<br>C<br>E<br>B<br>T<br>C | H<br>W   | DATE CLAIM WAS INCURRI  DATE CLAIM WAS INCURRI  NATURE OF LIEN, AND  DESCRIPTION AND VALUI  OF PROPERTY  SUBJECT TO LIEN |                 | N              | UNLLQULDATED | D I SP UT E D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|---------------------------------|----------|--|-----------------|----------------|--------------|---------------|--|---------------------------------|
| Account No. XXXX   |                                 |          | TV 400, 2 computers 500  |                 | ▎▘             | TED          |               |  |                                 |
| Dell Payment Processing Center PO Box 6403 Carol Stream, IL 60197-6403                               |                                 | -        |  |                 |                |              |               |  |                                 |
| Account No. XXXX0409   | $\dashv$                        | +        | Value \$ 900. 2010 Kawasaki motorcycle   | .00             | Н              | $\dashv$     |               | 3,500.00   | 2,600.00                        |
| HSBC Bankruptcy Dept PO Box 9068 Brandon, FL 33509-9068  |                                 | -        |  |                 |                |              |               |  |                                 |
|  | _                               | $\bot$   | Value \$ 5,000.  | .00             | Ш              | _            |               | 6,300.00   | 1,300.00                        |
| Account No. XXXX  JB Robinson Jewelers PO Box 1799 Akron, OH 44309                                   |                                 | -        | ring  Value \$ 5,000.  | .00             | -              |              |               | 5,016.30   | 16.30                           |
| Account No. XXXX   |                                 |          | 2001 Ford Mustang  |                 |                |              |               |  |                                 |
| Knoxville TVA Employee<br>Credit Union<br>PO Box 15994<br>Knoxville, TN 37901                        | X                               | <u> </u> |  |                 |                |              |               |  |                                 |
|  |                                 |          | Value \$ 15,000.   |                 | Ш              |              |               | 14,500.00  | 0.00                            |
| _1 continuation sheets attached  |                                 |          | (°   | S<br>Fotal of t | Subto<br>his p |              |               | 29,316.30  | 3,916.30                        |

| In re | Andrea Alice Jones | Case No |  |
|-------|--------------------|---------|--|
| •     |                    | Debtor  |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  | С        | Но      | sband, Wife, Joint, or Community   | CO | υl            | D                               | AMOUNT OF                                   |                                 |
|--|----------|---------|--|----|---------------|---------------------------------|---|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | I S , O | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN |    | UNDUCOLLIZA C | I<br>S<br>P<br>U<br>T<br>E<br>D | CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. XXXX1726   |          |         | 2005 GMC Yukon   | ]⊤ | T<br>E<br>D   | Ī                               |   |                                 |
| TD Auto Finance<br>PO Box 9223<br>Farmington, MI 48333-9223                                    |          | _       |  |    | D             |                                 |   |                                 |
|  |          |         | Value \$ 17,000.00   |    |               |                                 | 18,500.00                                   | 1,500.00                        |
| Account No. XXXX   |          |         | 2013 Dodge Ram   |    |               |                                 |   |                                 |
| TD Auto Finance<br>PO Box 9223<br>Farmington, MI 48333-9223                                    |          | _       |  |    |               |                                 |   |                                 |
|  |          |         | Value \$ 55,000.00   |    |               |                                 | 50,000.00                                   | 0.00                            |
| Account No.  Account No.   |          |         | Value \$   |    |               |                                 |   |                                 |
|  |          |         | Value \$   |    |               |                                 |   |                                 |
| Account No.  |          |         | Value \$   |    |               |                                 |   |                                 |
| Sheet _1 of _1 continuation sheets attack Schedule of Creditors Holding Secured Claims         |          | l to    | S<br>(Total of the   |    | otal<br>pag   | - 1                             | 68,500.00                                   | 1,500.00                        |
|  |          |         | (Report on Summary of Sc   |    | ota<br>ule    | - 1                             | 97,816.30                                   | 5,416.30                        |

| T-n | *** |
|-----|-----|

| Andrea | Alice | Jones |
|--------|-------|-------|
|        |       |       |

| Case No. |
|----------|
|----------|

Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $\S$ 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| •     |                    |                                       |
|-------|--------------------|---------------------------------------|
| In re | Andrea Alice Jones | Case No.                              |
|       |                    | · · · · · · · · · · · · · · · · · · · |

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,   | C        | Н      | usband, Wife, Joint, or Community                               | (             | 2      | U                | D |                 |
|--|----------|--------|---|---------------|--------|------------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | !             |        | UZLLQULDATED     |   | AMOUNT OF CLAIM |
| Account No. XXXX   |          |        | credit card   |               | r<br>F | A<br>T<br>E<br>D |   |                 |
| Barclay Card<br>PO Box 13337<br>Philadelphia, PA 19101-3337                      |          | _      |   |               |        |                  |   | 450.00          |
| Account No. xxxx6680   |          | H      | credit card   | +             | +      |                  |   |                 |
| Bill Me Later<br>PO Box 105658<br>Atlanta, GA 30348                              |          | _      |   |               |        |                  |   | 3,200.00        |
| Account No. XXXX4853   |          |        | credit card   | $\perp$       |        |                  |   |                 |
| Buckle<br>PO Box 659704<br>San Antonio, TX 78265-9704                            |          | _      |   |               |        |                  |   | 280.00          |
| Account No. XXXX6780   |          |        | credit card   |               | +      |                  |   | 200.00          |
| Care Credit GE Money Bank PO Box 960061 Orlando, FL 32896-0001                   |          | _      |   |               |        |                  |   | 3,000.00        |
| 2 continuation sheets attached   |          | 1      | Total   | Su<br>of this |        |                  |   | 6,930.00        |

| In re | Andrea Alice Jones | Case No |  |
|-------|--------------------|---------|--|
|       |                    | Debtor  |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  | —        |             |                                   |           | —            | _      | _           |                 |
|--|----------|-------------|-----------------------------------|-----------|--------------|--------|-------------|-----------------|
| CREDITOR'S NAME,   | C        | Ηυ          | usband, Wife, Joint, or Community | ļç        | U            | P      | ١           |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>J<br>M | I INATE CLAIM WAS INCUIDED A NID  | CONFLEGEN | UNLIQUIDATED | SPUTED | ;<br>;<br>; | AMOUNT OF CLAIM |
| Account No. XXXX5872   | Г        |             | credit card                       | T         | T            |        | Γ           |                 |
| Chase<br>PO Box 94014<br>Palatine, IL 60094-4014                                 |          | _           |                                   |           | D            |        |             | 11,100.00       |
| Account No. XXXX3920   |          |             | credit card                       |           |              |        | T           |                 |
| Discover<br>PO Box 15251<br>Wilmington, DE 19886-5251                            |          | _           |                                   |           |              |        |             | 2,100.00        |
| Account No. XXXX3470   |          |             | credit card                       |           | Г            | Γ      | T           |                 |
| Goodyear Credit Plan<br>PO Box 689182<br>Des Moines, IA 50368                    |          | _           |                                   |           |              |        |             | 900.00          |
| Account No. XXXX4023   |          |             | credit card                       |           |              | T      | T           |                 |
| Kohl's<br>PO Box 2983<br>Milwaukee, WI 53201-2983                                |          | _           |                                   |           |              |        |             | 1,630.00        |
| Account No. XXXX8858   |          | T           | credit card                       |           | T            | T      | †           |                 |
| Lowe's<br>PO Box 530914<br>Atlanta, GA 30353-0914                                |          | _           |                                   |           |              |        |             | 550.00          |
| Sheet no. 1 of 2 sheets attached to Schedule of                                  | _        |             |                                   | Sub       | tota         | ıl     | †           | 16.000.00       |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                       | his       | pag          | ge)    | , [         | 16,280.00       |

| In re | Andrea Alice Jones | Case No |  |
|-------|--------------------|---------|--|
|       |                    | Debtor  |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | C        | Ηι          | sband, Wife, Joint, or Community | CON        | UNL          | 1      |                        |                 |
|--|----------|-------------|----------------------------------|------------|--------------|--------|------------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR | C<br>A<br>M |                                  | ONTINGENT  | Q U          | L<br>T | S<br>P<br>U            | AMOUNT OF CLAIM |
| Account No. XXXX   |          |             | student loan                     | T          | E            |        |                        |                 |
| Sallie Mae<br>PO Box 9500<br>Wilkes Barre, PA 18773-9500                                       |          | -           |                                  |            | D            |        |                        | 5,000.00        |
| Account No. XXXX1777   |          |             | credit card                      |            |              |        |                        |                 |
| Victoria's Secret<br>PO Box 659728<br>San Antonio, TX 78265-9728                               |          | _           |                                  |            |              |        |                        |                 |
|  |          |             |                                  |            |              |        |                        | 475.00          |
| Account No. XXXX6450   | l        |             | credit card                      |            |              |        |                        |                 |
| Wal-Mart<br>PO Box 530927<br>Atlanta, GA 30353-0927  |          | _           |                                  |            |              |        |                        | 630.00          |
| Account No.  | L        |             |                                  | +          | -            | ╀      | +                      |                 |
| Account No.  |          |             |                                  |            |              |        |                        |                 |
| Account No.  | Г        |             |                                  |            |              | T      | T                      |                 |
|  |          |             |                                  |            |              |        |                        |                 |
| Sheet no. 2 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t                      | Sub<br>his |              |        | )                      | 6,105.00        |
|  |          |             | (Report on Summary of So         |            | Γota<br>Inla |        | $\left  \cdot \right $ | 29,315.00       |

| In re | Andrea Alice Jones | Case No |  |
|-------|--------------------|---------|--|
| -     |                    | Debtor  |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| In re | Andrea Alice Jones | Case No. |  |
|-------|--------------------|----------|--|
|       |                    | Debtor , |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

## NAME AND ADDRESS OF CODEBTOR

Jason Jones 1404 Radcliff Street Garden City, MI 48135

#### NAME AND ADDRESS OF CREDITOR

Knoxville TVA Employee Credit Union PO Box 15994 Knoxville, TN 37901 In re Andrea Alice Jones

| Case No. |
|----------|
|          |

Debtor(s)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                                     | DEPENDENTS O   | F DEBTO    | R AND SF        | POUSE            |                 |                        |
|--|--|------------|-----------------|------------------|-----------------|------------------------|
| Married  | RELATIONSHIP(S): None.   |            | AGE(S):         |                  |                 |                        |
| Employment:  | DEBTOR   |            |                 | SPOUSE           |                 |                        |
|  | nemployed  | drive      | r               |                  |                 |                        |
| •  | one  | New I      | awn Sc          | d Farm Inc       |                 |                        |
| How long employed  |  | 3 wee      | ks              |                  |                 |                        |
| Address of Employer  |  |            | Martz<br>ville, | Road<br>MI 48111 |                 |                        |
|  | rojected monthly income at time case filed) ommissions (Prorate if not paid monthly) |            | \$              | DEBTOR<br>0.00   | \$              | <b>SPOUSE</b> 2,762.50 |
| 2. Estimate monthly overtime                                 |  |            | \$              | 0.00             | \$              | 0.00                   |
| 3. SUBTOTAL  |  |            | \$              | 0.00             | \$_             | 2,762.50               |
| 4. LESS PAYROLL DEDUCTIONS a. Payroll taxes and social secur | ity  |            | •               | 0.00             | \$              | 193.38                 |
| b. Insurance   | пу   |            | \$ —            | 0.00             | \$ —            | 0.00                   |
| c. Union dues  |  |            | \$ <del>-</del> | 0.00             | \$ <del>-</del> | 0.00                   |
| d. Other (Specify):  |  |            | \$ <del>-</del> | 0.00             | \$ <del>-</del> | 0.00                   |
|  |  |            | \$ _            | 0.00             | \$ _            | 0.00                   |
| 5. SUBTOTAL OF PAYROLL DED                                   | UCTIONS  |            | \$              | 0.00             | \$_             | 193.38                 |
| 6. TOTAL NET MONTHLY TAKE I                                  | HOME PAY   |            | \$              | 0.00             | \$_             | 2,569.12               |
|  | business or profession or farm (Attach detailed states                               | ment)      | \$              | 0.00             | \$              | 0.00                   |
| 8. Income from real property                                 |  |            | \$              | 0.00             | \$              | 0.00                   |
| 9. Interest and dividends                                    |  |            | \$              | 0.00             | \$ _            | 0.00                   |
| dependents listed above                                      | payments payable to the debtor for the debtor's use                                  | or that of | \$              | 0.00             | \$_             | 0.00                   |
| 11. Social security or government ass                        | istance  |            | ¢.              | 0.00             | ¢.              | 0.00                   |
| (Specify):   |  |            | ž —             | 0.00             | ъ <u> </u>      | 0.00                   |
| 12 D :   |  |            | , —             |                  | , —             |                        |
| 12. Pension or retirement income                             |  |            | \$ <u>_</u>     | 0.00             | » _             | 0.00                   |
| 13. Other monthly income (Specify): Anticipated              | Theome   |            | ¢.              | 900 00           | ¢.              | 0 00                   |
| (Specify): Anticipated Help from Fa                          |  |            | \$ <u></u>      | 800.00<br>500.00 | \$ <u>_</u>     | 0.00                   |
| 14. SUBTOTAL OF LINES 7 THRO                                 | UGH 13   |            | \$              | 1,300.00         | \$_             | 0.00                   |
| 15. AVERAGE MONTHLY INCOM                                    | E (Add amounts shown on lines 6 and 14)  |            | \$              | 1,300.00         | \$_             | 2,569.12               |
| 16. COMBINED AVERAGE MONT                                    | HLY INCOME: (Combine column totals from line 1                                       | 15)        |                 | \$               | 3,869           | 0.12                   |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Debtor is seeking employment.

In re Andrea Alice Jones

Debtor(s)

Case No.

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| expenditures lab  | peled "Spouse."   | or a spouse manitums    | a separate nousene  | ria. Complete a se | parate selledure of |
|-------------------|---|-------------------------|---------------------|--------------------|---------------------|
| 1. Rent or hom    | e mortgage payment (include lot rente                                 | d for mobile home)      |                     | \$                 | 0.00                |
| a. Are real est   | ate taxes included?   | Yes                     | No x                | _                  |                     |
|                   | insurance included?   | Yes                     | No x                | _                  |                     |
| 2. Utilities:     | a. Electricity and heating fuel                                       |                         |                     | \$                 | 0.00                |
|                   | b. Water and sewer  |                         |                     | \$                 | 0.00                |
|                   | c. Telephone  |                         |                     | \$ _               | 0.00                |
|                   | d. Other  |                         |                     | \$                 | 0.00                |
| 3. Home maint     | enance (repairs and upkeep)   |                         |                     | \$                 | 0.00                |
| 4. Food           |   |                         |                     | \$                 | 350.00              |
| 5. Clothing       |   |                         |                     | \$                 | 24.00               |
| 6. Laundry and    | dry cleaning  |                         |                     | \$                 | 40.00               |
| 7. Medical and    | dental expenses   |                         |                     | \$                 | 30.00               |
| 8. Transportation | on (not including car payments)                                       |                         |                     | \$                 | 100.00              |
| 9. Recreation, o  | clubs and entertainment, newspapers,                                  | magazines, etc.         |                     | \$                 | 0.00                |
| 10. Charitable    | contributions   |                         |                     | \$                 | 0.00                |
| 11. Insurance (   | not deducted from wages or included                                   | in home mortgage pay    | ments)              | _                  |                     |
|                   | a. Homeowner's or renter's  |                         |                     | \$                 | 0.00                |
|                   | b. Life   |                         |                     | \$                 | 0.00                |
|                   | c. Health   |                         |                     | \$                 | 0.00                |
|                   | d. Auto   |                         |                     | \$                 | 240.00              |
|                   | e. Other  |                         |                     | \$                 | 0.00                |
| 12. Taxes (not    | e. Otherdeducted from wages or included in h                          | ome mortgage payme      | nts)                |                    |                     |
| `                 | (Specify)   |                         | ,                   | \$                 | 0.00                |
| 13. Installment   | payments: (In chapter 11, 12, and 13                                  | cases, do not list pavi | nents to be include |                    |                     |
| plan)             | F-1/ (  | FJ                      |                     |                    |                     |
| F/                | a. Auto   |                         |                     | \$                 | 330.00              |
|                   | b. Other See Detailed Expens  | se Attachment           |                     | \$                 | 2,535.00            |
| 14. Alimony, n    | naintenance, and support paid to other                                |                         |                     | \$                 | 0.00                |
|                   | or support of additional dependents no                                |                         |                     | \$                 | 0.00                |
|                   | penses from operation of business, pro                                |                         |                     |                    | 0.00                |
|                   | iletries/cleaning/misc  | , , ,                   |                     | \$                 | 120.00              |
| Other ce          | ll phones   |                         |                     | \$                 | 100.00              |
|                   | E MONTHLY EXPENSES (Total line n the Statistical Summary of Certain L |                         |                     | edules and, \$ _   | 3,869.00            |
|                   | ny increase or decrease in expenditures                               |                         |                     | the weer           |                     |
|                   | iling of this document:   | s reasonably anticipat  | ed to occur within  | ille year          |                     |
| 00 GEL TEN T      |   |                         |                     |                    |                     |
|                   | ENT OF MONTHLY NET INCOME   |                         |                     |                    | 2 060 10            |
|                   | nonthly income from Line 15 of Sched                                  | ule I                   |                     | \$_                | 3,869.12            |
|                   | nonthly expenses from Line 18 above                                   |                         |                     | \$_                | 3,869.00            |
| c. Monthly n      | et income (a. minus b.)   |                         |                     | \$                 | 0.12                |

| R6I | (Official Form | 6T)  | (12/07) |
|-----|----------------|------|---------|
| DUJ | Omciai Form    | UJ / | (14/0// |

In re Andrea Alice Jones Case No.

Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

## **Other Installment Payments:**

| Husband's Child Support                 | \$          | 1,515.00 |
|---|-------------|----------|
| TD Auto/Dodge Ram payment               | <u> </u>    | 850.00   |
| Jewelry payment                         | <del></del> | 100.00   |
| Student loan                            | \$ _        | 70.00    |
| <b>Total Other Installment Payments</b> | \$          | 2,535.00 |

## **United States Bankruptcy Court** Middle District of Tennessee

| In re | Andrea Alice Jones              |              |                               | Case No.      |      |
|-------|---------------------------------|--------------|-------------------------------|---------------|------|
|       |                                 |              | Debtor(s)                     | Chapter       | 7    |
|       | DECLARATIO                      | N CONCERN    | ING DEBTOR                    | 'S SCHEDUL    | ES   |
|       | DECLARATION UND                 | ER PENALTY ( | OF PERJURY BY II              | NDIVIDUAL DEI | BTOR |
|       | I declare under penalty of perj | •            | 0 0                           | •             |      |
| Date  | May 20, 2013                    | Signature    | /s/ Andrea Ali Andrea Alice C |               |      |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# **United States Bankruptcy Court Middle District of Tennessee**

| In re | Andrea Alice Jones |           | Case No. |   |
|-------|--------------------|-----------|----------|---|
|       |                    | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| \$5,911.51   | 2013 YTD: Lowe's, husband's income |
|--------------|------------------------------------|
| \$102,815.00 | 2012: Lowe's, husband's income     |
| \$26,502.00  | 2011: husband's income             |

COLIDGE

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### 3. Payments to creditors

None

#### Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR TD Auto Finance PO Box 9223 Farmington, MI 48333-9223 | DATES OF PAYMENTS last 3 months \$850 | <b>AMOUNT PAID</b> \$2,550.00 | AMOUNT STILL<br>OWING<br>\$50,000.00 |
|--|---------------------------------------|-------------------------------|--------------------------------------|
| Knoxville TVA Employee Credit Union<br>PO Box 15994<br>Knoxville, TN 37901         | last 3 months \$330                   | \$990.00                      | \$14,500.00                          |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |           | AMOUNT    |              |
|------------------------------|-----------|-----------|--------------|
|                              | DATES OF  | PAID OR   |              |
|                              | PAYMENTS/ | VALUE OF  | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING        |

None

c. *All debtors*: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

#### NAME AND ADDRESS OF PAYEE

Law Offices of Harry G. Lasser IV 548 N. Willow Ave., Ste. J2 Cookeville, TN 38501

#### DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

01/22/2013 \$100; 01/29/2013 \$100; 02/11/2013 \$100; 02/13/2013 \$100; 02/25/2013 \$100; 03/07/2013 \$100; 03/12/2013 \$100; 03/20/2013 \$100; 04/22/2013 \$100; 05/20/2013 \$100 [Christine and Ernst Gfeller]

#### AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$1,000 (\$306 court cost, \$35 credit counseling)

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None 

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 10 Savannah Lane, Apt 9 Crossville, TN 38555 1404 Radcliff Street Garden City, MI 48135

NAME USED DATES OF OCCUPANCY

Sept 2010-April 2013

1992-Sept 2010

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

B7 (Official Form 7) (04/13)

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which None

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

**BEGINNING AND** NATURE OF BUSINESS

**ENDING DATES** 

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME **ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS**  DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

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Best Case Bankruptcy

NAME AND ADDRESS

DATE ISSUED

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

#### NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

0

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date May 20, 2013

Signature /s/ Andrea Alice Jones
Andrea Alice Jones
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

# **United States Bankruptcy Court Middle District of Tennessee**

| In re | Andrea Alice Jones |           |         |   |
|-------|--------------------|-----------|---------|---|
|       |                    | Debtor(s) | Chapter | 7 |

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1   |   |
|--|---|
| Creditor's Name:   | Describe Property Securing Debt: TV 400, 2 computers 500  |
| Property will be (check one):  |   |
| ■ Surrendered □ Re   | tained  |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | (for example, avoid lien using 11 U.S.C. § 522(f)).       |
| Property is (check one):   |   |
| ☐ Claimed as Exempt  | ■ Not claimed as exempt                                   |
| Property No. 2   |   |
| Creditor's Name:   | Describe Property Securing Debt: 2010 Kawasaki motorcycle |
| Property will be (check one):  |   |
| ■ Surrendered □ Re   | tained  |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | (for example, avoid lien using 11 U.S.C. § 522(f)).       |
| Property is (check one):   |   |
| ☐ Claimed as Exempt  | ■ Not claimed as exempt                                   |

Page 2 B8 (Form 8) (12/08) Property No. 3 **Creditor's Name: Describe Property Securing Debt:** JB Robinson Jewelers ring Property will be (check one): ☐ Surrendered Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ■ Other. Explain Retain & Pay. (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ☐ Claimed as Exempt ■ Not claimed as exempt Property No. 4 **Creditor's Name: Describe Property Securing Debt:** Knoxville TVA Employee Credit Union 2001 Ford Mustang Property will be (check one): ☐ Surrendered Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ■ Reaffirm the debt ☐ Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ■ Claimed as Exempt □ Not claimed as exempt Property No. 5 Creditor's Name: **Describe Property Securing Debt:** TD Auto Finance 2005 GMC Yukon Property will be (check one): ■ Surrendered ☐ Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ☐ Claimed as Exempt ■ Not claimed as exempt

| Property No. 6  |                          |                                       | Page 3                                    |
|---|--------------------------|---------------------------------------|---|
|   |                          | _                                     |   |
| Creditor's Name: TD Auto Finance  |                          | Describe Property S<br>2013 Dodge Ram | ecuring Debt:                             |
| Property will be (check one):   |                          |                                       |   |
| □ Surrendered   | ■ Retained               |                                       |   |
| If retaining the property, I intend to (check ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain  | at least one):           | (for evamp                            | le, avoid lien using 11 U.S.C. § 522(f)). |
| -   |                          | (for examp                            | ie, avoid hen using 11 U.S.C. § 322(1)).  |
| Property is (check one):  |                          |                                       |   |
| ■ Claimed as Exempt   |                          | ☐ Not claimed as exc                  | empt                                      |
| PART B - Personal property subject to unex  | xpired leases. (All thre |                                       | *   |
| PART B - Personal property subject to une. Attach additional pages if necessary.)   | xpired leases. (All thre |                                       | *   |
| ■ Claimed as Exempt  PART B - Personal property subject to une.  Attach additional pages if necessary.)  Property No. 1  Lessor's Name:  -NONE- | pired leases. (All thre  | e columns of Part B mu                | *   |

## **United States Bankruptcy Court Middle District of Tennessee**

| In r | e Andrea Alic  | e Jones  | 3  |   |  | Case No.  |  |     |
|------|--|--|--|---|--|---|--|-----|
|      |  |  |  | De  | ebtor(s)   | Chapter   | 7  |     |
|      | DIS  | CLOS   | URE OF CO  | MPENSATION  | OF ATTORN  | EY FOR DE   | CBTOR(S)   |     |
| 1.   | compensation paid to   | me withi   | n one year before  | Rule 2016(b), I certify<br>the filing of the petiti<br>plation of or in conne                             | on in bankruptcy, or   | agreed to be paid   | to me, for services rendered or  | to  |
|      | For legal servic   | es, I have   | agreed to accept   |   |  | \$  | 944.00   |     |
|      |  |  |  | eceived   |  | \$  | 659.00   |     |
|      | Balance Due  |  |  |   |  | \$  | 285.00   |     |
| 2.   | The source of the co   | mpensation   | n paid to me was:  |   |  |   |  |     |
|      | Debtor   | ☐ Oth  | ner (specify):   |   |  |   |  |     |
| 3.   | The source of compe  | ensation to  | be paid to me is:  |   |  |   |  |     |
|      | Debtor   | ☐ Oth  | ner (specify):   |   |  |   |  |     |
| 4.   | ■ I have not agree   | d to share t   | the above-disclose   | ed compensation with  | any other person unl   | ess they are mem  | pers and associates of my law f  | irm |
|      |  |  |  | ompensation with a per<br>f the names of the peo  |  |   | or associates of my law firm   | A   |
| 5.   | In return for the abo  | ve-disclos   | ed fee, I have agre  | eed to render legal ser   | vice for all aspects of  | f the bankruptcy c  | ase, including:  |     |
|      | <ul> <li>b. Preparation and f</li> <li>c. Representation o</li> <li>d. [Other provision Negotiat preparat</li> </ul> | iling of and the debto s as needed tions with the tion and the tion an | y petition, schedur at the meeting of ill the secured of filing of its f | ales, statement of affair<br>of creditors and confirmations to re-<br>creditors to re-<br>reaffirmation a | rs and plan which ma<br>mation hearing, and a<br>duce to market<br>greements and       | ny be required;<br>uny adjourned hea<br>t value; exer<br>applications | file a petition in bankruptcy;  rings thereof;  mption planning; s as needed; preparat e of liens on househo |     |
| 6.   | Represer   | ntation  | of the debte   | losed fee does not incl<br>ors in any disc<br>r any other adv   | hargeability a   | actions, jud:   | icial lien avoidances  | • • |
|      |  |  |  | CERTIFIC  | CATION   |   |  |     |
| this | I certify that the fore bankruptcy proceedir   |  | complete stateme   | nt of any agreement of  | r arrangement for pay  | ment to me for re   | presentation of the debtor(s) in   | 1   |
| Date | ed: May 20, 20   | 1.3  |  | / s   | / Harry G. Las   | sser, IV  |  |     |
| Date | . <u>1107</u> 207 20.  |  |  | Ha<br>La<br>54<br>Cc  | rry G. Lasser,<br>w Offices of E<br>8 N. Willow Av<br>okeville, TN 3<br>1-372-9988 Fax | IV<br>Marry G. Lass<br>re., Ste. J2<br>88501                          |  |     |
|      |  |  |  |   | rrulaccor0fror   |   | -  |     |

# UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF TENNESSEE

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

B 201B (Form 201B) (12/09)

# **United States Bankruptcy Court**Middle District of Tennessee

| In re | Andrea Alice Jones | Case No.  |         |   |
|-------|--------------------|-----------|---------|---|
|       |                    | Debtor(s) | Chapter | 7 |

# CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

## **Certification of Debtor**

| C   | ci illication of Debior                        |                                   |
|---|--|-----------------------------------|
| I (We), the debtor(s), affirm that I (we) have re | ceived and read the attached notice, as requir | red by § 342(b) of the Bankruptcy |
| Code.   |  |                                   |
| Andrea Alice Jones                                | ${ m X}$ /s/ Andrea Alice Jones                | May 20, 2013                      |
| Printed Name(s) of Debtor(s)                      | Signature of Debtor                            | Date                              |
| Case No. (if known)                               | X  |                                   |
|   | Signature of Joint Debtor (if                  | any) Date                         |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Case 2:13-bk-04429

# **United States Bankruptcy Court**Middle District of Tennessee

| In re  | Andrea Alice Jones |                        | Case No.  |  |
|--|--------------------|------------------------|-----------|--|
|  |                    | Debtor(s)              | Chapter 7 |  |
|  | VERIF              | ICATION OF CREDITOR    | MATRIX    |  |
| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. |                    |                        |           |  |
| Date:  | May 20, 2013       | /s/ Andrea Alice Jones |           |  |
|  |                    | Andrea Alice Jones     |           |  |
|  |                    | Signature of Debtor    |           |  |

ANDREA ALICE JONES 1404 RADCLIFF STREET GARDEN CITY MI 48135

HARRY G. LASSER, IV LAW OFFICES OF HARRY G. LASSER IV 548 N. WILLOW AVE., STE. J2 COOKEVILLE, TN 38501

BARCLAY CARD PO BOX 13337 PHILADELPHIA PA 19101-3337

BILL ME LATER PO BOX 105658 ATLANTA GA 30348

BUCKLE PO BOX 659704 SAN ANTONIO TX 78265-9704

CARE CREDIT
GE MONEY BANK
PO BOX 960061
ORLANDO FL 32896-0001

CHASE PO BOX 94014 PALATINE IL 60094-4014

COMENITY BANK
BANKRUPTCY DEPT
PO BOX 182125
COLUMBUS OH 43218-2125

COMENITY BANK
BANKRUPTCY DEPT
PO BOX 182125
COLUMBUS OH 43218-2125

DELL
PAYMENT PROCESSING CENTER
PO BOX 6403
CAROL STREAM IL 60197-6403

DISCOVER PO BOX 15251 WILMINGTON DE 19886-5251

GE CAPITAL RETAIL BANK ATTN: BANKRUPTCY DEPT PO BOX 103104 ROSWELL GA 30076 GE CAPITAL RETAIL BANK ATTN: BANKRUPTCY DEPT PO BOX 103104 ROSWELL GA 30076

GE CAPITAL RETAIL BANK ATTN: BANKRUPTCY DEPT PO BOX 103104 ROSWELL GA 30076

GOODYEAR CREDIT PLAN PO BOX 689182 DES MOINES IA 50368

GOODYEAR CREDIT PLAN PROCESSING CENTER DES MOINES IA 50364-0001

HSBC
BANKRUPTCY DEPT
PO BOX 9068
BRANDON FL 33509-9068

HSBC/KAWASAKI PO BOX 15521 WILMINGTON DE 19805

JASON JONES 1404 RADCLIFF STREET GARDEN CITY MI 48135

JB ROBINSON JEWELERS PO BOX 1799 AKRON OH 44309

KNOXVILLE TVA EMPLOYEE CREDIT UNION PO BOX 15994
KNOXVILLE TN 37901

KOHL'S PO BOX 2983 MILWAUKEE WI 53201-2983

LOWE'S PO BOX 530914 ATLANTA GA 30353-0914

SALLIE MAE PO BOX 9500 WILKES BARRE PA 18773-9500

TD AUTO FINANCE PO BOX 9223 FARMINGTON MI 48333-9223 TD AUTO FINANCE PO BOX 9223 FARMINGTON MI 48333-9223

TD AUTO FINANCE PO BOX 9001921 LOUISVILLE KY 40290-1921

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VICTORIA'S SECRET PO BOX 659728 SAN ANTONIO TX 78265-9728

WAL-MART
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